



DO YOU KNOW YOUR MARYLAND CABINET SECRETARIES?

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DEPARTMENT OF AGING



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Secretary of Aging since March 13, 2015. Acting Secretary of Aging, January 21 to March 13, 2015.

Member, [Governor's Executive Council](#), 2015-. Chair, [Interagency Committee on Aging Services](#), 2015-; [Oversight Committee on Quality of Care in Nursing Homes and Assisted Living Facilities](#), 2015-. Member, [Interagency Disabilities Board](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Governor's Workforce Investment Board](#), 2015-; [Maryland Commission on Suicide Prevention](#), 2015-. Member, [Health and Human Services Referral Board](#), 2015-; [Maryland Veterans Trust](#), 2015-. Member, [Interagency Council on Homelessness](#), 2015-.

Member of Senate (Democrat), representing District 14, Montgomery County, January 8, 2003 to January 12, 2011. Member, Joint Committee on the State's Emergency Medical Response System, 2003-05; Joint Committee on Children, Youth, and Families, 2003-08; Budget and Taxation Committee, 2003-11 (capital budget subcommittee, 2007-11; pensions subcommittee, 2007-11, chair, 2007; public safety, transportation & environment subcommittee, 2008-11); Joint Audit Committee, 2003-11; Executive Nominations Committee, 2007-11; Spending Affordability Committee, 2007-11; Special Joint Committee on Pensions, 2007-11 (senate chair, 2007). Senate Co-Chair, Protocol Committee, 2007-11. Chair, Montgomery County Delegation, 2007-08 (vice-chair, 2007). Member, Women Legislators of Maryland, 2003-11. Member, Maryland Veterans Caucus, 2005-11. Member, National Conference of State Legislatures (labor & workforce development committee, 2005-07; labor & economic development committee, 2007-11); Southern Legislative Conference (fiscal affairs & government operations, 2008-11).

Former member, Montgomery County Job Service Employers' Committee. Co-Chair, Task Force on the Establishment of a Maryland Women Veterans Monument, 2005. Member, Task Force on Traffic Capacity Across the Chesapeake Bay, 2005-06; Transit Funding Study Steering Committee, 2006-07; Blue Ribbon Commission to Study Retiree Health-Care Funding Options, 2007-11; Maryland Affordable Housing Trust, 2009-11. Member, Video Lottery Facility Location Commission, 2011-.

Born in Washington, DC, August 16, 1954. Raised in Montgomery County. Attended Kennedy High School; University of Maryland, College Park, B.A. (law enforcement), 1976; University of Baltimore School of Law, J.D., 1979. Admitted to Maryland Bar, 1980. Attorney. Member, Maryland State Bar Association. President & general counsel, Kramer Enterprises, Silver Spring, 1979-. President, Montgomery County Chamber of Commerce, 1992-93. President, Shopping Center Management Association, 1999-2000 (executive committee, 2000-). Chair, Montgomery County Police and Fire/Rescue Awards Program, 1995-98. Board of Trustees, Maryland College of Art and Design, 1995-2004. Board of Directors, Graffiti Abatement Partnership of Montgomery County, 1995-2004. Member, Northeast Montgomery Political Action Committee (former board member). Former precinct chair and area coordinator, Montgomery County Democratic Party. Former member, Wheaton Revitalization Strategy Committee; Board of Directors, Montgomery County Friends of the Library. Tavel Award (for outstanding service to business, government & community), Montgomery County, 1997. Outstanding Leadership Award, Maryland Association of Community Services for People with Developmental Disabilities, 2004. Outstanding Employer Partner, Maryland Chamber of Commerce, 2004. Legislator of the Year, Montgomery County Chamber of Commerce, 2005. Affordable Housing Advocacy Award, Maryland Affordable Housing Community, 2006. Legislator of the Year, Montgomery County Volunteer Fire-Rescue Association, 2007. Outstanding Service Award, Damascus Volunteer Fire Department, 2007. Hall of Fame, Montgomery County Volunteer Fire-Rescue Association 2007. Maryland's Top 100 Women, Daily Record, 2008. Certificate of Appreciation, Maryland Municipal League, 2008.

DEPARTMENT OF AGRICULTURE



JOSEPH BARTENFELDER, *Secretary of Agriculture*

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Secretary of Agriculture since February 13, 2015. Acting Secretary of Agriculture, January 21 to February 13, 2015.

Member, [Board of Regents, University System of Maryland](#), 2015-; [Governor's Executive Council](#), 2015-; [BayStat Subcabinet](#), 2015-; [Governor's Council on the Chesapeake Bay](#) (Governor's Chesapeake Bay Cabinet), 2015-; [Governor's Subcabinet for International Affairs](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Animal Waste Technology Fund Advisory Committee](#), 2015-; [Renewable Fuels Incentive Board](#), 2015-. Board of Directors, [Maryland Agricultural and Resource-Based Industry Development Corporation](#), 2015-. Member, [Maryland Agricultural Education and Rural Development Assistance Board](#), 2015-; [Maryland Agricultural Land Preservation Foundation](#), 2015-; [Bay Restoration Fund Advisory Committee](#), 2015-; [Chesapeake Bay Trust](#), 2015-; [Climate Change Commission](#), 2015-; [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; [State Children's Environmental Health and Protection Advisory Council](#), 2015-; [Maryland Food Center Authority](#), 2015-; [Interagency Food Desert Advisory Committee](#), 2015-; [Maryland Horse Industry Board](#), 2015-; [Invasive Plants Advisory Committee](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Pesticide Advisory Committee](#), 2015-; [Rural Legacy Board](#), 2015-; [Rural Maryland Council](#), 2015-; [Scenic and Wild Rivers Review Board](#), 2015-; [Seafood Marketing Advisory Commission](#), 2015-; [State Soil Conservation Committee](#), 2015-; [Spay/Neuter Advisory Board](#), 2015-; [Maryland Sustainable Growth Commission](#), 2015-.

Member of House of Delegates (Democrat), 1983-94, representing District 8, Baltimore County. Deputy Majority Whip. Member, Judiciary Committee, 1983-87; Appropriations Committee, 1988-94 (education & human resources subcommittee); Special House Committee on Drug and Alcohol Abuse, 1990-91, Joint Committee on the Management of Public Funds, 1990-92; Joint

Expenditure Study Group on Law Enforcement and Transportation, 1991. Chair, Baltimore County Delegation.

Member, County Council, Baltimore County (Democrat), representing Councilmanic District 6, December 1994 to December 6, 2010 (chair, 1997, 2000, 2005, 2009). Chair, Baltimore County Spending Affordability Committee. Chair, Advisory Board to Baltimore Metropolitan Council, 1996.

Member, Maryland Pesticide Reporting and Information Work Group, 2013-15; Governor-elect's Transition Team, 2014-15.

Born in Baltimore, Maryland, January 3, 1957. Attended Calvert Hall College High School, Baltimore; Towson State University, B.S. (business administration), 1978. Manager of family farm (retail & wholesale) at Fullerton and Preston, 1978-. Teacher, Baltimore County public schools, 1979-81. Sponsor, Overlea Fullerton Recreation Council; member of 11 Democratic and civic clubs in the district. Member, Calvert Hall Chips Scholarship Program; Calvert Hall Alumni Association; Towson State University Alumni Association; Baltimore County Fanned Produce Association; Maryland Farm Bureau; Young Farmers Group of Maryland Farm Bureau. Overlea High School Gratitude Award, Parents Booster Club, 2000. Award for generous support for technology, Villa Cresta Elementary School, 2000. Appreciation Award, Lodge no. 25, Fraternal Order of Police, 2000. Life Service Award, South Perry Hall Boulevard, 2002. Outstanding Service Award, Community College of Baltimore County, 2002. President's Award, Essex-Middle River-White Marsh Chamber of Commerce, 2003. Elected area delegate, St. Joseph's Parish Council. Married; four children.

DEPARTMENT OF BUDGET & MANAGEMENT



DAVID R. BRINKLEY, Secretary of Budget & Management

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Secretary of Budget and Management since February 13, 2015. Acting Secretary of Budget and Management, January 21 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Children's Cabinet](#), 2015-; [Smart Growth Subcabinet](#), 2015-; [Maryland Subcabinet for Public-Private Partnerships](#), 2013-15. Vice-Chair, [Governor's Warrior to Worker Council](#), 2015- (chair, veterans recruitment for state employment subcommittee, 2015-). Member, [Asbestos Oversight Committee](#), 2015-; [Bay Restoration Fund Advisory Committee](#), 2015-; [Capital Debt Affordability Committee](#), 2015-; [Coast Smart Council](#), 2015-; [Commission on Correctional Standards](#), 2015-; [Commission on State Debt](#), 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; [Maryland Green Building Council](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Maryland Health Care Reform Coordinating Council](#), 2015-; [Council for the Procurement of Health, Educational and Social Services](#), 2015-. Board of Directors, [Maryland Health Insurance Plan](#), 2015-. Member, [Statewide Interoperability Executive Committee](#), 2015-; [Coordinating Council for Juvenile Services Educational Programs](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [Task Force to Study Lottery Revenue](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Interdepartmental Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Procurement Advisory Council](#), 2015-. Board of Trustees, [State Retirement and Pension System](#), 2015- (administrative committee, 2015-; investment committee, 2015-; corporate governance committee, 2013-15). Member, [Board of Revenue Estimates](#), 2015-; [Maryland School-Based Health Center Policy Advisory Council](#), 2015-; [Maryland War of 1812 Bicentennial Commission](#), 2015- (operations & management advisory committee).

Member of Senate (Republican), representing District 4, Carroll and Frederick Counties, January 8, 2003 to January 15, 2015. Resigned January 15, 2015. Member, Budget and Taxation Committee, 2003-13 (education, business & administration subcommittee, 2003-06, 2011-13; health & human services subcommittee, 2007; pensions subcommittee, 2007, 2011-13; health, education & human resources subcommittee, 2008-10); Finance Committee, 2013-15; Joint Committee on Children, Youth, and

Families, 2003-08, 2014-15; Joint Audit Committee, 2004-15; Agricultural Stewardship Commission, 2005-06; Senate Special Commission on Electric Utility Deregulation Implementation, 2005-06; Joint Committee on the Selection of the State Treasurer, 2007; Spending Affordability Committee, 2007-08. Minority Leader, 2007-08, 2013-14. Member, Joint Committee on Legislative Ethics, 2007-10; Spending Affordability Committee, 2008-15. Minority Whip, 2010-11. Member, Special Joint Committee on Pensions, 2011-13; Tax Credit Evaluation Committee, 2013-15; Joint Committee on Welfare Reform, 2014; Joint Oversight Committee on the Maryland Health Benefit Exchange, 2014-15; Maryland Economic Development and Business Climate Commission, 2014-15; Rules Committee, 2015; Executive Nominations Committee, 2015; Legislative Policy Committee, 2015; Joint Committee on Administrative, Executive and Legislative Review, 2015. Senate Chair, Frederick County Delegation, 2015; Carroll County Delegation, 2013. Member, Maryland Rural Caucus, 2003-15; Maryland Legislative Sportsmen's Caucus, 2003-15; Maryland Veterans Caucus, 2004-15. Member, National Conference of State Legislatures (agriculture, environment & energy committee, 2007-08; agriculture & energy committee, 2008-15; environment committee, 2008-15; financial services committee); Southern Legislative Conference (agriculture & rural development committee, 2008-15; fiscal affairs & government operations committee, 2008-15).

Member of House of Delegates, January 11, 1995 to January 8, 2003. Member, Commerce and Government Matters Committee, 1995-2003 (financial institutions subcommittee, 1995-2003; state government & procurement subcommittee, 1999-2003; chair, procurement subcommittee, 1998). Deputy Minority Whip, 1997-98. Member, Joint Committee on Legislative Ethics, 1999-2003.

Member, Task Force to Study Bank Charter Modernization, 1997-98; Task Force to Study the Modernization of Credit Union Law, 1999-2001; Task Force to Study the Maryland Heritage Structure Rehabilitation Tax Credit Program, 2003; Transportation Task Force, 2003; Maryland Advisory Commission on Manufacturing Competitiveness, 2003-; Task Force on the Exemption of Law Enforcement Officers' Pensions from Taxation, 2004-05; Transit Funding Study Steering Committee, 2006-07; Maryland Dairy Industry Oversight and Advisory Council, 2006-. Chair, Task Force to Study Statewide Gypsy Moth Infestation, 2008-09. Member, Task Force on Sustainable Growth and Wastewater Disposal, 2011; Maryland Medical Marijuana Model Program Work Group, 2011-12.

Member, Governor-elect's Transition Team, 2014-15.

Born in Frederick, Maryland, September 24, 1959. Attended Gettysburg College; University of Maryland, College Park, B.A., 1981; American College, Bryn Mawr, Pennsylvania, C.L.U. (chartered life underwriter), Ch.F.C.(chartered financial consultant), 1985. Estate, retirement and financial planner. Charter member, Estate Planning Council of Frederick County, Maryland (past president). Member, Western Maryland Chapter, Society of Financial Service Professionals. Member, American Society of Chartered Life Underwriters and Chartered Financial Consultants. EMT & firefighter, 1981-86, advanced life support unit (emt driver), 1983-86, New Market District Volunteer Fire & Rescue Company. Member, Frederick Memorial Hospital Development Council (planned gifts committee, 1989-2000; special prospects committee, 2000-; order of the good samaritan, 2000-). Vice-Chair, Frederick County Republican Central Committee, 1990-94. Board of Associates, Community Foundation of Frederick County, Maryland, 1991-94. Municipal Super Star, Maryland Municipal League, 2008, 2009 (certificate of appreciation, 2007, 2010, 2011). First Citizen Award, Maryland Senate, 2015. Two children.

DEPARTMENT OF BUSINESS & ECONOMIC DEVELOPMENT



R. MICHAEL GILL, *Secretary of Business & Economic Development*

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Secretary of Business and Economic Development since March 27, 2015. Acting Secretary, January 21 to March 27, 2015.

Member, [Governor's Executive Council](#), 2015-; [Governor's Subcabinet for International Affairs](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Co-Chair, [Employment Advancement Right Now \(EARN\) Stakeholder Work Group](#), 2015-. Board of Directors, [Maryland Agricultural and Resource-Based Industry Development Corporation](#), 2015-. Member, [Maryland Agricultural Education and Rural Development Assistance Board](#), 2015-; [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Animal Waste Technology Fund Advisory Committee](#), 2015-; [Maryland Aviation Commission](#), 2015-. Board of Directors, [Bainbridge Development Corporation](#), 2015-. Member, [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; [Coast Smart Council](#), 2015-; Correctional Education Council, 2015-; Maryland Cybersecurity Council, 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland Economic Development Assistance Authority](#), 2015-; [Maryland Economic Development Commission](#), 2015-; Education and Workforce Training Coordinating Council for Correctional Institutions, 2015; [Maryland Electric Vehicle Infrastructure Council](#), 2015-; [Maryland E-Nnovation Initiative Fund Authority](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; Task Force to Study Exemptions from Higher Education Ethics Requirements and Procurement Rules to Facilitate Technology Transfer, 2015-; [Interagency Food Desert Advisory Committee](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Maryland Heritage Areas Authority](#), 2015-; [State Highway Access Valuation Board](#), 2015-; [Governor's Commission on Hispanic Affairs](#), 2015-; [Maryland Industrial Development Financing Authority](#), 2015-. Member, [Maryland Life Sciences Advisory Board](#), 2015-; [Maryland Advisory Commission on Manufacturing Competitiveness](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Maryland Military Installation Council](#), 2015-; [Interdepartmental Advisory Committee for](#)

[Minority Affairs](#), 2015-; Executive Board, [Northeastern Maryland Additive Manufacturing Innovation Authority](#), 2015-. Member, [Council on Open Data](#), 2015-. Board of Directors, [PenMar Development Corporation](#), 2015-. Member, [Maryland Port Commission](#), 2015-; [P-20 Leadership Council of Maryland](#), 2015-; [Renewable Fuels Incentive Board](#), 2015-; [Rural Maryland Council](#), 2015-; [Governor's Commission on Small Business](#), 2015-; [Maryland Small Business Development Financing Authority](#), 2015-; [Tri-County Council for Southern Maryland](#), 2015-; State Center Executive Committee, 2015-; [Maryland Sustainable Growth Commission](#), 2015-. Board of Directors, [Maryland Technology Development Corporation](#), 2015-. Member, [Maryland War of 1812 Bicentennial Commission](#), 2015-; [Governor's Warrior to Worker Council](#), 2015-; [Maryland Wine and Grape Promotion Council](#), 2015-; [Governor's Workforce Investment Board](#), 2015-. Board of Directors, [Maryland Workforce Corporation](#), 2015-. Member, [Youth Apprenticeship Advisory Committee](#), 2015-.

Board of Regents, University System of Maryland, 2004-09.

Former member, Economic Development Commission, Baltimore County.

Attended Clemson University; Towson University, B.S. (business administration), 1974. Director of Data Systems, Ernst and Young, 1981-83. Founder and Chief Executive Officer, AMERICOM, 1981-2000. Vice-President for Business Development, Solectron, 2000-03. Chair, Blue Fire Security Technologies, 2006-08. Principal and Chair, Evergreen Advisors, LLC. (board of advisors), 2008-15. Past chair, Board of Visitors, Towson University. Past member, Board of Trustees, Notre Dame Preparatory. Honorary Doctor of Humane Letters, Towson University, 1996. Distinguished Alumnus Award, Towson University, 2005.

DEPARTMENT OF DISABILITIES



CAROL A. BEATTY, *Secretary of Disabilities*

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Secretary of Disabilities since March 2, 2015.

Member, [Governor's Executive Council](#), 2015-; [Children's Cabinet](#), 2015-; [Governor's Warrior to Worker Council](#), 2015-. Chair, [Interagency Disabilities Board](#), 2015-; [Advisory Committee, Technology Assistance Program](#), 2015-. Co-Chair, [Interagency Transition Council for Youth with Disabilities](#), 2015-. Member, Task Force on the Maryland Achieving a Better Life Experience (ABLE) Program, 2015-; [Interagency Committee on Aging Services](#), 2015-; [Virginia I. Jones Alzheimer's Disease and Related Disorders Council](#), 2015-; [Maryland Building Rehabilitation Code Advisory Council](#), 2015-; [Advisory Council to the Children's Cabinet](#), 2015-; [Maryland Developmental Disabilities Council](#), 2015-; [Governor's Commission for Effective Community Inclusion of Individuals with Intellectual and Developmental Disabilities](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [State Advisory Council on Quality Care at the End of Life](#), 2015-. Governing Board, [Maryland Center for School Safety](#), 2015-. Member, [Steering Committee for the Ethan Saylor Alliance for Self-Advocates as Educators](#), 2015-; [Task Force to Study the Impact of Expanding Credit and Noncredit Courses for Students with Intellectual and Developmental Disabilities](#), 2015-; [Maryland Commission on Suicide Prevention](#), 2015-; [Governor's Workforce Investment Board](#), 2015-.

Member, Commission on Disability Issues, Howard County, 2006-15; Local Management Board (Local Children's Board), Howard County, 2006-15; Interagency Transition Council, Howard County, 2013-15.

Born in Upper Darby, Pennsylvania, December 18, 1953. Towson University, B.A. (mass communications & history), 1975; The Johns Hopkins University, M.S. (special education), 1981. Associate Executive Director, Bello Machre, Inc., 1979-1985. Executive Director, Alternative Living, Inc., 1985-93. Executive Director, The Arc of Howard County, 1993-2015. Human Rights Award, Human Rights Commission, Howard County, 2011. Inductee, Howard County Women's Hall of Fame, 2012. Maryland's Top 100 Women, Daily Record, 2013.

STATE DEPARTMENT OF EDUCATION



LILLIAN M. LOWERY, Ed.D., *State Superintendent of Schools*

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*Lillian M. Lowery, State Superintendent of Schools, July 2012.
Photo by Richard Lippenholz.*

State Superintendent of Schools since July 1, 2012. Secretary-Treasurer, [State Board of Education](#), 2012-.

Member, [Governor's Executive Council](#), 2012-; [Children's Cabinet](#), 2012-. Chair, [Coordinating Council for Juvenile Services Educational Programs](#), 2012-; [Interagency Committee on School Construction](#), 2012-; [Superintendent's Family Involvement Council](#), 2011-. Co-Chair, [Maryland Partnership for Children in Nature](#), 2012-. Member, [Advisory Board on After-School and Summer Opportunity Programs](#), 2012-; [Advisory Council for Alternative Response](#), 2012-; [State Child Fatality Review Team](#), 2012-; [State Children's Environmental Health and Protection Advisory Council](#), 2012-; [Climate Change Commission](#), 2012-; [College Savings Plans of Maryland Board](#), 2012-; [Interagency Disabilities Board](#), 2012-; [Maryland State Drug and Alcohol Abuse Council](#), 2012-; [State Advisory Council on Early Childhood Education and Care](#), 2012-; [Maryland Education Council](#), 2012-; [Governor's Family Violence Council](#), 2012-; [Financial Education and Capability Commission](#), 2012-; Advisory Board, [Institute for a Healthiest Maryland](#), 2012-; [Governor's Commission on Hispanic Affairs](#), 2012-; [State Coordinating Committee for Human Services Transportation](#), 2012-; [Maryland Integrated Map Executive Committee](#), 2012-; [Maryland Longitudinal Data System Center Governing Board](#), 2012-; [Maryland Advisory Commission on Manufacturing Competitiveness](#), 2012-; [Interdepartmental Advisory Committee on Minority Affairs](#), 2012-; [P-20 Leadership Council of Maryland](#), 2012-; [Council for the Procurement of Health, Educational and Social Services](#), 2012-; [Maryland Public Broadcasting Commission](#), 2012-; [Maryland School-Based Health Center Policy Advisory Council](#), 2012-; [Governor's Commission on Service and Volunteerism](#), 2012-; [Student Transfer Advisory Committee](#), 2012-; [Maryland Commission on Suicide Prevention](#), 2012-; [Maryland Sustainable Growth Commission](#), 2012-. Chair, [Maryland Advisory Council for Virtual Learning](#), 2012-. Board of Directors, [Maryland Workforce Corporation](#), 2012-. Member, [Governor's Workforce Investment Board](#), 2012- (executive committee); [Advisory Council on](#)

[Workforce Shortage](#), 2012-; [State Advisory Council on Administrative Hearings](#), 2013-; [Commission on the Establishment of a Maryland Educators Service Memorial](#), 2013-. Chair, Governing Board, [Maryland Center for School Safety](#), 2013-. Member, Prince George's County Schools Transition Team, 2013-. Chair, [State Early Childhood Advisory Council](#), 2014-. Member, [Maryland College and Career-Ready Standards and Partnership for Assessment of Readiness for College and Careers \(PARCC\) Implementation Review Work Group](#), 2014-; [Interagency Food Desert Advisory Committee](#), 2014-; [Maryland Green Purchasing Committee](#), 2014-; [Interagency Council on Homelessness](#), 2014-; [Council on Open Data](#), 2014-; [Youth Apprenticeship Advisory Committee](#), 2014-; Correctional Education Council, 2015-; Task Force to Study the Implementation of a Dyslexia Education Program, 2015-; [Governor's Inter-Agency Heroin and Opioid Coordinating Council](#), 2015-; Work Group to Study Safe Harbor Policy for Youth Victims of Human Trafficking, 2015-.

Member, Task Force to Study the Establishment of a Deaf Culture Digital Library, 2012-13; Task Force to Study the Creation of a Maryland Center for School Safety, 2012-13; Task Force to Study Economic Development and Apprenticeships, 2012-13. Co-Chair, Maryland Council for Educator Effectiveness, 2012-13. Member, Education Coordinating Committee, 2012-14; Governor's Interagency Council on Homelessness, 2012-14; Education and Workforce Training Coordinating Council for Correctional Institutions, 2012-15; Task Force to Study Housing and Supportive Services for Unaccompanied Homeless Youth, 2013-14; Task Force to Study a Post-Labor Day Start Date for Maryland Public Schools, 2013-14; Commission on Special Education Access and Equity, 2013-14.

Delaware Secretary of Education, 2009-12.

Born in Gastonia, North Carolina. North Carolina Central University, B.A. (english & secondary education), 1976; University of North Carolina at Charlotte, M.A. (curriculum & instruction), 1978; Virginia Polytechnic Institute and State University, Ed.D. (education & policy studies), 2004. Fellow, Urban Superintendents Academy, Broad Foundation, 2004. Middle school English teacher, Gaston County Public Schools, Gastonia, North Carolina, 1978-84; Alexandria City Public Schools, Alexandria, Virginia, 1984-88. Principal, Fairfax County Public Schools, Fairfax, Virginia, 1999-2002 (minority student achievement monitor, 1998-99; assistant principal, 1995-98; high school english teacher, 1988-95). Area Administrator, Fort Wayne Community Schools, Fort Wayne, Indiana, 2002-04. Area Assistant Superintendent, Cluster VII, Fairfax County Public Schools, Fairfax, Virginia, 2004-06. District Superintendent, Christina School District, New Castle County, Delaware, 2006-09. Board of Directors, CollegeBound Foundation; Delaware Boys and Girls Club of America, Inc.; Delaware Nature Society. Member, American Association of School Administrators. Board of Directors, Kids' Chance of Maryland, 2012-. Member, Phi Delta Kappa (president, george mason university chapter, 1998-99); Delta Sigma Theta Sorority, Inc. Citizenship Award, Police Department, Fairfax, Virginia, 2001. Outstanding School Representative, Fairfax Youth Community Alliance, 2002. Mayor's Service Award, City of Fairfax, Virginia, 2002. Outstanding Service Award, Fairfax County Board of Education, 2006. Second Mile Award, University of Delaware, 2008. Woman of Distinction, Girl Scouts of the Chesapeake Bay, 2011.

DEPARTMENT OF THE ENVIRONMENT



BENJAMIN H. GRUMBLES, *Secretary of the Environment*

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Secretary of the Environment since March 6, 2015. Acting Secretary of the Environment, January 21 to March 6, 2015.

Member, [Governor's Executive Council](#), 2015-; [BayStat Subcabinet](#), 2015-; [Governor's Council on the Chesapeake Bay](#) (Governor's Chesapeake Bay Cabinet), 2015-; [Governor's Subcabinet for International Affairs](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [Asbestos Oversight Committee](#), 2015-. Vice-Chair, [State Children's Environmental Health and Protection Advisory Council](#), 2015-. Member, [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Animal Waste Technology Fund Advisory Committee](#), 2015-; [Appalachian States Low-Level Radioactive Waste Commission](#), 2015-; [Baltimore Regional Transportation Board](#), 2015-; [Bay Restoration Fund Advisory Committee](#), 2015-; [Climate Change Commission](#), 2015-; [Chesapeake Bay Trust](#), 2015-; [Climate, Energy and Environment Policy Committee](#), Metropolitan Washington Council of Governments, 2015-; [Coast Smart Council](#), 2015-; [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; [Task Force on the Disposition of the Crownsville Hospital Center Property](#), 2015-; [Executive Committee for Dredged Material Management Plans](#), 2015-; [Maryland Electric Vehicle Infrastructure Council](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; [Maryland Green Building Council](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Invasive Plants Advisory Committee](#), 2015-; [Maryland Advisory Commission on Manufacturing Competitiveness](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Maryland Military Installation Council](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; Task Force to Study the Impact of Ocean Acidification on State Waters, 2015; [Council on Open Data](#), 2015-; [Ozone Transport Commission](#), 2015-; [Pesticide Advisory Committee](#), 2015-; Maryland Pesticide Reporting and Information Work Group, 2015; [Renewable Fuels Incentive Board](#), 2015-; [Scenic and Wild Rivers Review Board](#), 2015-; [State Soil Conservation Committee](#), 2015-; [Susquehanna River Basin Commission](#), 2015-; [Maryland Sustainable Growth Commission](#), 2015-.

Counsel, Transportation and Infrastructure Committee, U.S. House of Representatives, 2000-02 (environmental counsel & staff director to committees of U.S. House of Representatives, including science committee, 1985-2000). Assistant Administrator for Water, U.S. Environmental Protection Agency, 2004-08 (deputy assistant administrator, 2002-04).

Director, Arizona Department of Environmental Quality, 2009-10.

Born in Kentucky. Wake Forest University, B.A. (english); Emory University Law School, J.D.; George Washington University School of Law, LL.M. (environmental law). President, U.S. Water Alliance, 2010-15. Member, Water Science and Technology Board, National Academy of Sciences, 2011-. William K. Reilly Environmental Leadership Award, Center for Environmental Policy, American University, 2015. Married; two children.

DEPARTMENT OF GENERAL SERVICES



C. GAIL BASSETTE, *Secretary of General Services*

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Secretary of General Services since February 13, 2015. Acting Secretary of General Services, January 22 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Governor's Council on the Chesapeake Bay](#) (Governor's Chesapeake Bay Cabinet), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Smart Growth Subcabinet](#), 2015-; [Maryland Subcabinet for Public-Private Partnerships](#), 2013-15. Chair, [Government House Trust](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-. Member, [Asbestos Oversight Committee](#), 2015-. Board of Directors, [Bainbridge Development Corporation](#), 2015-. Member, [Climate Change Commission](#), 2015-; [Coast Smart Council](#), 2015-; [Commission on Correctional Standards](#), 2015-; Task Force on the Disposition of the Crownsville Hospital Center Property, 2015-; [Commission on the Establishment of a Maryland Educators Service Memorial](#), 2015-; [Maryland Food Center Authority](#), 2015-; [General Professional Services Selection Board](#), 2015-; [Maryland Green Building Council](#), 2015-; [Hall of Records Commission](#), 2015-; [Maryland Advisory Council on Historic Preservation](#), 2015-; [Interagency Steering Committee for Managing for Results](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Pricing and Selection Committee for the Employment Works Program](#), 2015-; [Pricing Committee for Blind Industries and Services of Maryland](#), 2015-; [Procurement Advisory Council](#), 2015-; [Interagency Committee on School Construction](#), 2015-; Task Force to Study Small and Minority Design Firm Participation in State Procurement, 2015-; [Governor's Commission on Small Business](#), 2015-. Chair, State Center Executive Committee, 2015-.

Member, Board of Directors, [Maryland Workforce Corporation](#), 2014-.

Member, Governor-elect's Transition Team, 2014-15.

Bowie State College, B.S. (communications media), 1979. President and Chief Executive Officer, TCE, Incorporated, 1994-2015. Vice-Chair, Corporate Round Table Executive Board, 2013-, and Trade Advisory Council, 2013-, World Conference of Mayors, Inc. Board of Advisors, School of Business, Bowie State University, 2005-. Women Business Enterprise Award, U.S. Department of Transportation, 2004. Honorary doctorate, Lighthouse Christian College, 2012.

DEPARTMENT OF HEALTH & MENTAL HYGIENE



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Secretary of Health and Mental Hygiene since February 13, 2015. Acting Secretary of Health and Mental Hygiene, January 21 to February 13, 2015.

Principal Deputy Secretary of Health and Mental Hygiene, October 1, 2004 to January 17, 2007. Member, Interagency Disabilities, Board, 2004-07; Homeland Security Senior Policy Group, 2004-07; Maryland Commission on Disabilities, 2005-.

Member, [Governor's Executive Council](#), 2015-; [Children's Cabinet](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [State Children's Environmental Health and Protection Advisory Council](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; Board of Trustees, [Maryland Health Benefit Exchange](#), 2015-; [Governor's Inter-Agency Heroin and Opioid Coordinating Council](#), 2015-; [Governor's Overdose Prevention Council](#), 2015-. Co-Chair, [Maryland Health Care Reform Coordinating Council](#), 2015-. Vice-Chair, [Maryland Health Quality and Cost Council](#), 2015-. Member, Task Force on the Maryland Achieving a Better Life Experience (ABLE) Program, 2015-; [Advisory Board on After-School and Summer Opportunity Programs](#), 2015-; [Interagency Committee on Aging Services](#), 2015-; [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Maryland Agricultural Education and Rural Development Assistance Board](#), 2015-; [Advisory Council for Alternative Response](#), 2015-; [Appalachian States Low-Level Radioactive Waste Commission](#), 2015-; [Asbestos Oversight Committee](#), 2015-; [State Child Fatality Review Team](#), 2015-; [Governor's Commission for Effective Community Inclusion of Individuals with Intellectual and Developmental Disabilities](#), 2015-; Task Force on the Disposition of the Crownsville Hospital Center Property, 2015-; [Interagency Disabilities Board](#), 2015-; [State Early Childhood Advisory Council](#), 2015-; [State Emergency Medical Services Board](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; [Governor's Family Violence Council](#), 2015-; [Interagency Food](#)

[Desert Advisory Committee](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Health and Human Services Referral Board](#), 2015-. Board of Directors, [Maryland Health Insurance Plan](#), 2015-. Member, [Governor's Commission on Hispanic Affairs](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Natalie M. LaPrade Medical Cannabis Commission](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Oversight Committee on Quality of Care in Nursing Homes and Assisted Living Facilities](#), 2015-; [Council on Open Data](#), 2015-; [Pesticide Advisory Committee](#), 2015-; Maryland Pesticide Reporting and Information Work Group, 2015; [State Postmortem Examiners Commission](#), 2015-; [Advisory Board on Prescription-Drug Monitoring](#), 2015-; [Council for the Procurement of Health, Educational and Social Services](#), 2015-; [Rural Maryland Council](#), 2015-; Work Group to Study Safe Harbor Policy for Youth Victims of Human Trafficking, 2015-; [Maryland School-Based Health Center Policy Advisory Council](#), 2015-; [Sexual Offender Advisory Board](#), 2015-; [Maryland Commission on Suicide Prevention](#), 2015-; [Maryland Veterans Trust](#), 2015-; [Governor's Warrior to Worker Council](#), 2015-.

Member, Business District Commission, Town of La Plata, 1993-95. Board of Trustees, Charles County Community College, 1993-95.

Member of House of Delegates (Democrat), representing District 28, Charles County, January 11, 1995 to September 30, 2004. Member, Economic Matters Committee, 1995-2003 (unemployment insurance subcommittee, 1995-96; real property subcommittee, 1995-98; health insurance subcommittee, 1999-2003; chair, workers' compensation subcommittee, 1999-2003). House Chair, Workers' Compensation Benefit and Insurance Oversight Committee, 1999-2003 (member, 1997-2003). Member, House Facilities Committee, 1999-2004; Joint Committee on Administrative, Executive and Legislative Review, 2003; Appropriations Committee, 2003-04 (capital budget subcommittee, 2003-04; oversight committee on pensions, 2003-04; chair, health & human resources subcommittee, 2003-04); Special Joint Committee on Pensions, 2003-04. House Chair, Joint Audit Committee, 2003-04. Member, Environmental Matters Committee, 2004. Chair, Southern Maryland Delegation, 1996-2002. Chair, Charles County Delegation, 2003-04.

Member, Maryland Occupational Safety and Health Task Force, 1995; Maryland Advisory Commission on Manufacturing Competitiveness, 1995-2004; Tri-County Council for Southern Maryland, 1995-2004; Governor's Task Force to Study the Injured Workers' Insurance Fund, 1999-2000; Rebuild La Plata Task Force, 2002.

Born in La Plata, Maryland, November 28, 1955. Attended La Plata High School; Campbell University, 1974. President and Chief Executive Officer, MSI, Inc., 1985-2006. Associate, Manis, Canning and Associates, 2008-15. Member, Democratic Central Committee, Charles County, 1982-86. Board member, County First Bank; Eastern Group Insurance Trust. Member, Suburban Maryland Home Builders Industry Association. Past president, Home Owners' Warranty (HOW) Council. Past vice-president, Charles County United Way. Past member, Charles County Fair Board; Mattawoman Art Center Board; Charles County Community College Foundation. Married; two children.

DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT



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Secretary of Housing and Community Development since March 13, 2015. Acting Secretary of Housing and Community Development, January 21 to March 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [Maryland Building Rehabilitation Code Advisory Council](#), 2015-; [Interagency Food Desert Advisory Committee](#), 2015-. Member, [Maryland Affordable Housing Trust](#), 2015-; [Interagency Committee on Aging Services](#), 2015-; [Maryland Agricultural Education and Rural Development Assistance Board](#), 2015-; [State Children's Environmental Health and Protection Advisory Council](#), 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; [Financial Education and Capability Commission](#), 2015-; [Maryland Green Building Council](#), 2015-; [Maryland Heritage Areas Authority](#), 2015-; [Maryland Advisory Council on Historic Preservation](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Rural Maryland Council](#), 2015-; [Governor's Commission on Small Business](#), 2015-; State Center Executive Committee, 2015-; [Maryland Sustainable Growth Commission](#), 2015-.

Member of House of Delegates (Republican), 1995-99, representing District 6 (Baltimore County & Harford County). Member, Joint Committee on State Economic Development Initiatives, 1995-96; Appropriations Committee, 1995-99 (education & economic development subcommittee; oversight committee on pensions; oversight committee on personnel); Joint Audit Committee (formerly Joint Budget and Audit Committee), 1995-99; Special Joint Committee on Competitive Taxation and Economic Development, 1996-97.

Member, Master Plan Advisory Committee, Baltimore County, 1988; Human Relations Commission, Baltimore County, 1988-94. Member, Task Force on National Association of Stock-Car Auto Racing (NASCAR) Motor Sports, 1996-97; Task Force on Education Funding Equity, Accountability, and Partnerships, 1997-98. Board of Trustees, State Retirement and Pension System, 2003-.

Member, Governor-elect's Transition Team, 2014-15.

Born in St. Louis, Missouri, June 15, 1951. University of Maryland, B.A., 1974. Vice President, Dean Witter Discover Company. President, Baltimore County Police Foundation, 1992-94. Service awards received from Maryland Chiefs of Police Association, 1993; Baltimore County Police Foundation, 1994. Married; two children.

DEPARTMENT OF HUMAN RESOURCES



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Secretary of Human Resources since February 13, 2015. Acting Secretary of Human Resources, January 21 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Children's Cabinet](#), 2015-. Chair, [Advisory Council for Alternative Response](#), 2015-. Member, [Advisory Board on After-School and Summer Opportunity Programs](#), 2015-; [Interagency Committee on Aging Services](#), 2015-; [State Child Fatality Review Team](#), 2015-; [Advisory Council to the Children's Cabinet](#), 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; [Governor's Family Violence Council](#) (formerly Governor's Council on Family Violence Prevention), 2015-; [Interagency Food Desert Advisory Committee](#), 2015-; [Health and Human Services Referral Board](#), 2015-; [Council for the Procurement of Health, Educational and Social Services](#), 2015-; [Maryland Health Care Reform Coordinating Council](#), 2015-; [Governor's Commission on Hispanic Affairs](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; Work Group to Study Safe Harbor Policy for Youth Victims of Human Trafficking, 2015-; [Maryland School-Based Health Center Policy Advisory Council](#), 2015-; [Maryland Veterans Trust](#), 2015-; [State Board of Victim Services](#), 2015-. Board of Directors, [Maryland Workforce Corporation](#), 2015-. Member, [Governor's Workforce Investment Board](#), 2015-.

University of Maryland, College Park, B.S. (economics), 1981; Harvard Business School, OPM (Owner/President Management) Executive Education Program; McDonough School of Business, Georgetown University, M.A. Founder and Chief Executive Officer, Subsystem Technologies, Inc., 1986-2015. Member, Board of Directors, Finance Committee, Holy Cross Hospital, Silver Spring, 2010-14. Board of Visitors, College of Computer, Mathematical and Natural Sciences, University of Maryland, College Park, 2010-. Board of Directors, Creative Education Foundation, 2011-14. Board of Governors, University of Maryland Alumni Association, 2012-. Past member, Montgomery County Republican Central Committee.

DEPARTMENT OF INFORMATION TECHNOLOGY



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Secretary of Information Technology since March 27, 2015. Acting Secretary of Information Technology, March 2 to March 27, 2015.

Member, [Governor's Executive Council](#), 2015-. Chair, [Information Technology Advisory Council](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Statewide Interoperability Radio Control Board](#), 2015-; [Council on Open Data](#), 2015-. Board of Directors, [Assistive Technology Loan Program](#), 2015-. Member, [Criminal Justice Information Advisory Board](#), 2015-; Maryland Cybersecurity Council, 2015-; Management Committee, [EMaryland Application Service Provider Consortium](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Health and Human Services Referral Board](#), 2015-; [Statewide Interoperability Executive Committee](#), 2015-; [Interdepartmental Committee for Minority Affairs](#), 2015-; [Procurement Advisory Council](#), 2015-.

Chief, Telecommunications/Network Management Divisions, U.S. Department of Defense, 1996-98 (contractor, 1995-96).

Member, Virginia Workforce Council, 2013-15.

Served in U.S. Army, 1990-94. Excelsior College, B.S. (political science), 1996. Consultant, Keane Federal Systems, 1994-95. President and Chief Executive Officer, NMR Consulting, 1996-2015. Former member, Board of Directors, Anne Arundel Tech Council; Baltimore Hispanic Chamber of Commerce. Small Business Person of the Year, Chamber of Commerce of Greater Severna Park, 2005.

DEPARTMENT OF JUVENILE SERVICES



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Secretary of Juvenile Services since March 25, 2011. Acting Secretary, February 4 to March 25, 2011.

Member, [Governor's Executive Council](#), 2011-; [Children's Cabinet](#), 2011-; [Advisory Council to the Children's Cabinet](#), 2011-; [Governor's Overdose Prevention Council](#), 2014-. Member, [Cease Fire Council](#), 2011-; [State Child Fatality Review Team](#), 2011-; [State Coordinating Council for Children](#), 2011-; [Correctional Training Commission](#), 2011-; [Criminal Justice Coordinating Council](#), Baltimore City, 2011-; [Maryland State Drug and Alcohol Abuse Council](#), 2011-; [Governor's Family Violence Council](#), 2011-; [Judges, Masters and Juvenile Justice Committee](#), 2011-; [State Advisory Board for Juvenile Services](#), 2013-; [Coordinating Council for Juvenile Services Educational Programs](#), 2011-; [State Council for Interstate Juvenile Supervision](#), 2011-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2011-; [Maryland School-Based Health Center Policy Advisory Council](#), 2011-; [Sexual Offender Advisory Board](#), 2011-; [Maryland Commission on Suicide Prevention](#), 2011-; [Vehicle Theft Prevention Council](#), 2011-; [State Board of Victim Services](#), 2011-. Board of Directors, [Maryland Workforce Corporation](#), 2011-. Member, [Advisory Board on After-School and Summer Opportunity Programs](#), 2012-; [Council for the Procurement of Health, Educational and Social Services](#), 2012-; [Governor's Commission for Effective Community Inclusion of Individuals with Intellectual and Developmental Disabilities](#), 2013-; [Juvenile Grant Planning and Review Council](#), 2013-; [Interagency Council on Homelessness](#), 2014-; [Youth Apprenticeship Advisory Committee](#), 2014-; [Justice Reinvestment Coordinating Council](#), 2015-; Work Group to Study Safe Harbor Policy for Youth Victims of Human Trafficking, 2015-; [Governor's Workforce Investment Board](#), 2015-.

Member, Mental Health Transformation Working Group, 2011; Maryland Integrated Map (MDiMap) Executive Committee, 2011-12; Task Force on Prisoner Re-Entry, 2011-12; Task Force to Study the Procurement of Health, Education, and Social Services by State Agencies,

2011-12; Task Force to Study Housing and Supportive Services for Unaccompanied Homeless Youth, 2013-14; Task Force on Juvenile Court Jurisdiction, 2013-14.

Former assistant commonwealth attorney, Sussex County, Virginia, and City of Norfolk, Virginia. Member, Virginia Commission for National and Community Service, 2002-05. Deputy Director of Operations, Virginia Department of Juvenile Justice, 2006-10.

Virginia Polytechnic Institute and State University, B.S. (psychology); Arabic Language Institute internship, American University in Cairo; T.C. Williams School of Law, University of Richmond, J.D. Very Important Professional, Daily Record, 2013.

DEPARTMENT OF LABOR, LICENSING, & REGULATION



KELLY M. SCHULZ, *Secretary of Labor, Licensing, & Regulation*

Office of Secretary

Department of Labor, Licensing, & Regulation

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Secretary of Labor, Licensing, and Regulation since March 13, 2015. Acting Secretary of Labor, Licensing, and Regulation, January 21 to March 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [Joint Enforcement Task Force on Workplace Fraud](#), 2015-. Co-Chair, [Correctional Education Council](#), 2015-; Education and Workforce Training Coordinating Council for Correctional Institutions, 2015; [Employment Advancement Right Now \(EARN\) Stakeholder Work Group](#), 2015-. Member, [Asbestos Oversight Committee](#), 2015-; [Maryland Building Rehabilitation Code Advisory Council](#), 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland Health Care Reform Coordinating Council](#), 2015-; [Governor's Commission on Hispanic Affairs](#), 2015-; Interagency Council on Homelessness, 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Maryland Longitudinal Data System Center Governing Board](#), 2015-; [Maryland Advisory Commission on Manufacturing Competitiveness](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Maryland Mediation and Conflict Resolution Office Advisory Board](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [State Board of Pilots](#), 2015-; [Pricing and Selection Committee for the Employment Works Program](#), 2015-; [P-20 Leadership Council of Maryland](#), 2015-; [Governor's Commission on Small Business](#), 2015-; [Maryland Veterans Trust](#), 2015-; [Governor's Warrior to Worker Council](#), 2015-; [Governor's Workforce Investment Board](#), 2015-. Board of Directors, [Maryland Workforce Corporation](#), 2015-. Member, [Youth Apprenticeship Advisory Committee](#), 2015-.

Member of House of Delegates (Republican), January 12, 2011 to January 21, 2015 (representing District 4A, Frederick County, 2011-15; District 4, Carroll & Frederick Counties, January 14-21, 2015). Resigned January 21, 2015. Member, Economic Matters Committee,

2011-15 (banking, economic development, science & technology subcommittee, 2011-15; business regulation subcommittee, 2011-15; workers' compensation subcommittee, 2011-15). Member, Women Legislators of Maryland, 2011-15; Maryland Veterans Caucus, 2012-15.

Member, Governor-elect's Transition Team, 2014-15.

Born in Warren, Michigan, January 2, 1969. Monroe Community College, Rochester, New York, A.A., 2003; Hood College, B.A. (political science), 2006. Program manager for defense contractor. Former real estate agent. Member, American Small Business Coalition; Maryland Chamber of Commerce; Baltimore/Washington Corridor Chamber of Commerce; Chesapeake Regional Technology Council; International Facilities Management Association; Armed Forces Communications and Electronics Association. Member, Frederick County Republican Central Committee, 2006-11 (chair, 2008-10); Republican Women of Greater Frederick. Executive Board, Maryland Federation of Republican Women. 2nd vice-chair, 2010, and 3rd vice-chair, 2009-10, Maryland Republican Party. Delegate, Republican Party National Convention, 2008, 2012. Grass Roots Activist Award, Maryland Republican Party, 2005. Outstanding Recent Alumna, Hood College, 2011. Two sons.

DEPARTMENT OF NATURAL RESOURCES



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Secretary of Natural Resources since March 27, 2015. Acting Secretary of Natural Resources, February 13 to March 27, 2015. Assistant Secretary of Natural Resources, 2003-05.

Member, [Governor's Executive Council](#), 2015-; [Smart Growth Subcabinet](#), 2015-; [BayStat Subcabinet](#), 2015-. Chair, [Task Force to Study Enhancing Boating and the Boating Industry in Maryland](#), 2015-; [Governor's Council on the Chesapeake Bay](#) (Governor's Chesapeake Bay Cabinet), 2015-; [Cliff Erosion Steering Committee](#), 2015-; [Coast Smart Council](#), 2015-; [Rural Legacy Board](#), 2015-; [Scenic and Wild Rivers Review Board](#), 2015-. Co-Chair, [Executive Committee for Dredged Material Management Plans](#), 2015-; [Maryland Partnership for Children in Nature](#), 2015-. Board of Directors, [Maryland Agricultural and Resource-Based Industry Development Corporation](#), 2015-. Member, [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Maryland Agricultural Education and Rural Development Assistance Board](#), 2015-; [Animal Waste Technology Fund Advisory Committee](#), 2015-; [Bay Restoration Fund Advisory Committee](#), 2015-; [Blue Crab Task Force](#), 2015-; [Chesapeake Bay Commission](#), 2015-; [Chesapeake Bay Trust](#), 2015-; [Climate Change Commission](#), 2015-; [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; [Maryland Green Building Council](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Maryland Heritage Areas Authority](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Statewide Interoperability Executive Committee](#), 2015-; [Invasive Plants Advisory Committee](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; Task Force to Study the Impact of Ocean Acidification on State Waters, 2015; [Council on Open Data](#), 2015-; [Patuxent River Commission](#), 2015-; [Pesticide Advisory Committee](#), 2015-; Maryland Pesticide Reporting and Information Work Group, 2015; [Potomac River Fisheries Commission](#), 2015-; [Rural Maryland Council](#), 2015-; [Seafood Marketing Advisory Committee](#), 2015-; [State Soil Conservation Committee](#), 2015-;

Maryland Sustainable Growth Commission, 2015-; Transportation Enhancements Program Executive Committee, 2015-; Maryland War of 1812 Bicentennial Commission, 2015-.

County Administrator, Queen Anne's County, 1999-2003. County Administrator, Page County, Virginia, 2005-12. County Administrator, Charles County, 2012-14.

U.S. Naval Academy, B.S., 1983. Served in U.S. Navy, 1983-90; U.S. Naval Reserve, 1990-2014.

DEPARTMENT OF PLANNING



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Secretary of Planning since February 13, 2015. Acting Secretary of Planning, January 21 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Governor's Council on the Chesapeake Bay](#) (Governor's Chesapeake Bay Cabinet), 2015-; [BayStat Subcabinet](#), 2015-. Vice-Chair, [Smart Growth Subcabinet](#), 2015-. Chair, [Maryland Heritage Areas Authority](#), 2015-; [Maryland Advisory Council on Historic Preservation](#), 2015-. Board of Trustees, [Maryland Agricultural Land Preservation Foundation](#), 2015-. Member, [Governor's Intergovernmental Commission for Agriculture](#), 2015-; [Baltimore Regional Transportation Board](#), 2015-; [Bay Restoration Fund Advisory Committee](#), 2015-; [Climate Change Commission](#), 2015- (co-chair, adaptation & response working group, 2015-); [Coast Smart Council](#), 2015-; [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; Task Force on the Disposition of the Crownsville Hospital Center Property, 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland Electric Vehicle Infrastructure Council](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; [Interagency Food Desert Advisory Committee](#), 2015-; [Maryland Green Building Council](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Advisory Committee for the Jefferson Patterson Historical Park and Museum](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Maryland Military Installation Council](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Patuxent River Commission](#), 2015-; [Rural Legacy Board](#), 2015-; [Scenic and Wild Rivers Review Board](#), 2015-; [Interagency Committee on School Construction](#), 2015-; State Center Executive Committee, 2015-; [State Highway Access Valuation Board](#), 2015-; [Maryland Sustainable Growth Commission](#), 2015-; [Tri-County Council for Southern Maryland](#), 2015-; [Maryland War of 1812 Bicentennial Commission](#), 2015- (co-chair, transportation & capital infrastructure advisory committee).

Member, City Council, Havre de Grace, 1979-85. Mayor of Havre de Grace, 1985-89, 2001-05. Member, Task Force to Review the State's Election Law, 1995; Task Force on Maryland's Dairy Industry, 1995-97; Maryland Tourism Development Board, 1995-98; Maryland Civil War Heritage Commission, 1995-99; Commission to Revise the Election Code, 1996-97; Maryland Commission for Celebration 2000, 1997-99; Advisory Committee on Transportation Goals, Benchmarks, and Indicators, 2003-08.

Member, House of Delegates, 1991-94, representing District 34 (Harford County). Member, Constitutional and Administrative Law Committee, 1991-92; Ways and Means Committee, 1992-93 (education subcommittee); Commerce and Government Matters Committee, 1994. Vice-Chair, Harford County Delegation, 1993.

Member of Senate, 1995-99, representing District 34 (Harford County). Member, Joint Committee to Study Mandates on Local Government, 1995-97; Economic and Environmental Affairs Committee, 1995-99 (education subcommittee; health subcommittee); Executive Nominations Committee, 1995-99; Joint Committee on Legislative Ethics, 1995-99; Joint Committee on Protocol. Chair, Harford County Delegation, 1998-99.

County Executive (Republican), Harford County, July 7, 2005 to December 1, 2014. Member, Governor's Commission on the Administration of Elections, 2005-06; Governor's Task Force on Workforce Housing, 2005-06. Board of Estimates, Harford County, 2005-14. Board of Directors, Baltimore Metropolitan Council, 2005-14 (vice-chair, 2006, 2013; chair, 2007). Board of Visitors, R Adams Cowley Shock Trauma Center, University of Maryland Medical System, 2005-14. Member, Cecil/Harford Bridges Work Group, 2006; Local Government Subcommittee, Base Realignment and Closure Subcabinet, 2007-11. Chair, Baltimore Regional Transportation Board, 2012-14 (member, 2005-14; vice-chair, 2009-12). Executive Board, Northeastern Maryland Additive Manufacturing Innovation Authority, 2014. Member, Task Force to Study Vocational and Technical Education Programs in Harford County, 2014.

Member, Governor-elect's Transition Team, 2014-15.

Born in Havre de Grace, Maryland, June 12, 1949. Attended Havre de Grace High School; Towson State College, B.S. (history), 1971; Morgan State University, M.A., 1983. Former Assistant Principal, Magnolia, Aberdeen and Southampton Middle Schools. Delegate, Republican Party National Convention, 1992. President, Maryland Municipal League, 2005. Board of Trustees, Maryland Historical Society, 2005-. Board of Directors, Economic Alliance of Greater Baltimore, 2005-; County Executives of America, 2008-. Board of Directors, Maryland Association of Counties, 2011- (legislative committee, 2005-; treasurer, 2007; 2nd vice-president, 2008; 1st vice-president, 2009; president, 2010). Harford County Chair, Mitt Romney Campaign, 2012. Delegate, Republican Party National Convention, 2012. Life member, Susquehanna Museum; Friends of Concord Point Lighthouse; Havre de Grace Decoy Museum; Havre de Grace Maritime Museum. Member, Sons of the American Legion, Post 47; Boy Scouts of America Troop 967 (past district chair, Harford County). Virginia Scotten Award, Harford County Republican Party, 1987. Silver Beaver Award, Baltimore Area Council, Boy Scouts of America, 2009. Innovator of the Year, Daily Record, 2011. Married; three children; eight grandchildren.

DEPARTMENT OF PUBLIC SAFETY & CORRECTIONAL SERVICES



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Secretary of Public Safety and Correctional Services since February 13, 2015. Acting Secretary of Public Safety and Correctional Services, January 21 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Governor's Overdose Prevention Council](#), 2015-. Chair, [Correctional Training Commission](#), 2015-. Co-Chair, [Correctional Education Council](#), 2015-; Education and Workforce Training Coordinating Council for Correctional Institutions, 2015. Member, [Maryland State Council for Interstate Adult Offender Supervision](#), 2015-; [Asbestos Oversight Committee](#), 2015-; [Cease Fire Council](#), 2015-; [Criminal Justice Coordinating Council](#), Baltimore City, 2015-; [State Commission on Criminal Sentencing Policy](#), 2015-; [Governor's Commission for Effective Community Inclusion of Individuals with Intellectual and Developmental Disabilities](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; [Governor's Family Violence Council](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [Statewide Interoperability Executive Committee](#), 2015-; [Justice Reinvestment Coordinating Council](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Police Training Commission](#), 2015-; [Pricing and Selection Committee for the Employment Works Program](#), 2015-; [Pricing Committee for Blind Industries and Services of Maryland](#), 2015-. Member, [Sexual Offender Advisory Board](#), 2015-; Task Force to Study Small and Minority Design Firm Participation in State Procurement, 2015-; [Maryland Commission on Suicide Prevention](#), 2015-; [Vehicle Theft Prevention Council](#), 2015-; [State Board of Victim Services](#), 2015-; [Governor's Workforce Investment Board](#), 2015-.

Deputy Secretary, Department of Juvenile Services, 1999-2002 (on loan from Dept. of State Police). Member, Task Force to Study Alternative Educational Programs for Chronically Disruptive Students, 1999-2000; Maryland Anti-Terrorism Task Force, 2001-07.

Deputy Secretary, Department of State Police, 2002-07 (served in Department, 1983-2007).
Supervisor, Environmental Crimes Unit, 1989-94. Executive Protection Unit, 1995-96.
Commander, Internal Affairs Unit, 1996-99. Member, Homeland Security Senior Policy Group,
2003-04.

Security Director, University of Maryland Medical Center, 2008-13.

Deputy Chief of Police, Sarasota, Florida, 2013-15.

Towson University, B.S. (biology), 1982. The Johns Hopkins University, M.S. (business administration & management), 1998. Member, Maryland Chiefs of Police Association, 1995- (private security committee, 2009-13); Police Executive Research Forum, 1996-; International Association of Chiefs of Police, 1999-; Southwest Florida Chiefs Organization, 2013-; Florida Chiefs of Police Association, 2013-. Advisory Board, Sarasota Salvation Army, 2013-15.

DEPARTMENT OF STATE POLICE



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Secretary of State Police since March 26, 2015. Acting Secretary of State Police, February 17 to March 26, 2015. Former chief of staff, Office of Superintendent, Department of State Police. Chief, Criminal Investigation Bureau, 2010-13, and Support Services Bureau, 2013-15, Department of State Police.

Member, [Governor's Executive Council](#), 2015-; [Governor's Overdose Prevention Council](#), 2015-. Chair, [Cease Fire Council](#), 2015-; [Handgun Roster Board](#), 2015-; [Statewide Interoperability Executive Committee](#), 2015-; [State Law Enforcement Coordinating Council](#), 2015- (chair, executive committee, 2015-); [Police Training Commission](#), 2015-; [Secretary of State Police] [Superintendent's Council of Advisors on Diversity and Inclusion](#), 2015-; [Vehicle Theft Prevention Council](#), 2015-. Member, Commission Regarding the Implementation and Use of Body Cameras by Law Enforcement Officers, 2015-; [State Child Fatality Review Team](#), 2015-; Maryland Cybersecurity Council, 2015-; [Governor's Commission for Effective Community Inclusion of Individuals with Intellectual and Developmental Disabilities](#), 2015-; [State Commission on Criminal Sentencing Policy](#), 2015-; [Governor's Family Violence Council](#), 2015-; [Statewide Interoperability Radio Control Board](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [State Postmortem Examiners Commission](#), 2015-. Member, Work Group to Study Safe Harbor Policy for Youth Victims of Human Trafficking, 2015-; [Steering Committee for the Ethan Saylor Alliance for Self-Advocates as Educators](#), 2015-. Governing Board, [Maryland Center for School Safety](#), 2015-. Member, [Sexual Offender Advisory Board](#), 2015-. [Board of Visitors, R. Adams Cowley Shock Trauma Center](#), University of Maryland Medical System, 2015-. Member, [Task Force to Study Methods to Reduce the Rate of Uninsured Drivers](#), 2015-; [Commission Regarding the Implementation and Use of Body Cameras by Law Enforcement Officers](#), 2015-.

Member, Commission to Study the Feasibility of Establishing a Law Enforcement Officers' Memorial, 2009-10; Emergency Number Systems Board, 2009-.

North Georgia College, B.S. (criminal justice); The Johns Hopkins University, M.S. (management & leadership). Served in U.S. Army.

DEPARTMENT OF TRANSPORTATION



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Secretary of Transportation since March 13, 2015. Acting Secretary of Transportation, January 21 to March 13, 2015.

Member, [Governor's Executive Council](#), 2015-; [Governor's Subcabinet for International Affairs](#), 2015-; [Maryland Subcabinet for Public-Private Partnerships](#), 2015-; [Smart Growth Subcabinet](#), 2015-. Chair, [Maryland Aviation Commission](#), 2015-; [Maryland Electric Vehicle Infrastructure Council](#), 2015-; [Maryland Port Commission](#), 2015-; [Maryland Transportation Authority](#), 2015-; [Executive Committee, Transportation Enhancements Program](#), 2015-. Co-Chair, [Executive Committee for Dredged Material Management Plans](#), 2015-. Member, [Interagency Committee on Aging Services](#), 2015-; [Asbestos Oversight Committee](#), 2015-; [Baltimore Regional Transportation Board](#), 2015-; [Capital Debt Affordability Committee](#), 2015-; [Climate, Energy and Environment Policy Committee](#), 2015-, Metropolitan Washington Council of Governments; [Climate Change Commission](#), 2015-; [Coast Smart Council](#), 2015-; [Critical Area Commission for the Chesapeake and Atlantic Coastal Bays](#), 2015-; [Commission on State Debt](#), 2015-; [Interagency Disabilities Board](#), 2015-; [Maryland State Drug and Alcohol Abuse Council](#), 2015-; [Maryland Economic Development Assistance Authority](#), 2015-; [Maryland Economic Development Corporation](#), 2015-; [Commission on Environmental Justice and Sustainable Communities](#), 2015-; [Maryland Green Building Council](#), 2015-; [Maryland Green Purchasing Committee](#), 2015-; [Maryland Heritage Areas Authority](#), 2015-; [Maryland Advisory Council on Historic Preservation](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Statewide Interoperability Executive Committee](#), 2015-; [Statewide Interoperability Radio Control Board](#), 2015-; [Invasive Plants Advisory Committee](#), 2015-; [Maryland Integrated Map Executive Committee](#), 2015-; [Maryland Military Installation Council](#), 2015-; [Interdepartmental Advisory Committee for Minority Affairs](#), 2015-; [Council on Open Data](#), 2015-; [Patuxent River Commission](#), 2015-; [Procurement Advisory Council](#), 2015-. [Board of Visitors, R. Adams Cowley Shock Trauma Center](#), University of Maryland Medical System, 2015-. Member, Task Force to Study Small and

Minority Design Firm Participation in State Procurement, 2015-; [Interagency Committee on Specialized Transportation](#), 2015-; State Center Executive Committee, 2015-; [Maryland Sustainable Growth Commission](#), 2015-; [Transportation Professional Services Selection Board](#), 2015-; [Maryland War of 1812 Bicentennial Commission](#), 2015-; [Washington Suburban Transit Commission](#), 2015-.

Treasurer, San Juan County, New Mexico, 1981-85. Chair, Planning and Zoning Commission, Farmington, New Mexico, 1989-95.

Secretary of State Highway and Transportation Department, New Mexico, 1995-2002. Director, Department of Transportation, Missouri, 2004-10. Chair, State Transportation Commission, New Mexico, 2011-15.

New Mexico State University, B.A. (government), 1976, B.S. (planning), 1977. Territory Manager, Burroughs Corp., B.F.D., 1977-79. Manager, Better Business Bureau/Four Corners, Farmington, New Mexico, 1979-81. Chair, Board of Directors, Better Business Bureau/Four Corners, 1983-84, 1992-93. Executive Director, San Juan College Foundation, 1985-89. Corporate Vice-President, Kysar Insurance Agency, 1989-95. Vice-President of Governmental Relations, Contech Construction Products, Inc., 2002-04. Senior Vice-President, HNTB Corp., 2010-15. President, New Mexico Association of Counties, 1984-85. President, New Mexico State University Support Council, 1992-94. President, Western Association of State Highway and Transportation Officials, 1999-2000. Co-Chair, National Partnership for Highway Quality, 2001-02. Member, Executive Committee, Transportation Research Board, 2006-10 (task force on accelerating innovation in highway industry, 1999-2009). President, American Association of State Highway and Transportation Officials, 2007-08 (past member, board of directors; chair, standing committee on performance management, 2006-10). Board of Directors, The Road Information Project, 2012-. Paul Harris Fellow, Rotary International Foundation, 1998. Public Official of the Year, New Mexico Chapter, American Public Works Association, 2000. Vision Award, National Council on Public Private Partnerships, 2008. Public Official of the Year, Governing, 2009. Lester P. Lamm Memorial Award, The Washington Road Gang, 2010. Community Improvement Award, Missouri Growth Association, 2010. Transportation Leadership Award, Design-Build Institute of America, 2010. Married; two children.

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Secretary of Veterans Affairs, June 1, 2004 to January 17, 2007, and since February 13, 2015.
Acting Secretary of Veterans Affairs, January 18 to May 9, 2007, and January 22 to February 13, 2015.

Member, [Governor's Executive Council](#), 2015-. Chair, [Governor's Commission on Military Monuments](#), 2015-; [Maryland Veterans Trust](#), 2015-; [Governor's Warrior to Worker Council](#), 2015-. Member, [Interagency Committee on Aging Services](#), 2015-; [Interagency Council on Homelessness](#), 2015-; [Maryland Military Installation Council](#), 2015-; [Interdepartmental Advisory Committee on Minority Affairs](#), 2015-; [State Coordinating Committee for Human Services Transportation](#), 2015-; [Maryland Commission on Suicide Prevention](#), 2015-; [Superintendent's \[Secretary of State Police\] Council of Advisors on Diversity and Inclusion](#), 2015-; [Governor's Workforce Investment Board](#), 2015-.

Member, State Advisory Council on Hepatitis C, 2004-05; Governor's Executive Council, 2004-07; Governor's Commission on Maryland Military Monuments, 2004-07; Interdepartmental Advisory Committee on Minority Affairs, 2004-07; Task Force on Assistance to Disabled Veterans Establishing Small Businesses, 2005; Task Force on the Establishment of a Maryland Women Veterans Monument, 2005. Chair, Advisory Committee on the Naming of State Facilities, Roads, and Bridges, 2005-06. Member, Task Force to Study State Assistance to Veterans, 2006-07; State Coordinating Committee for Human Services Transportation, 2006-07; Maryland Military Installation Council, 2010-.

Member of House of Delegates, 1988-2004. Majority Whip, 1994-2004 (deputy majority whip, 1992-94). Member, Constitutional and Administrative Law Committee, 1988-92; Joint Committee on Chesapeake Bay Critical Areas, 1991-2003; Environmental Matters Committee, 1992-93; Commerce and Government Matters Committee, 1994; Environmental Matters

Committee, 1995-2004 (environment subcommittee, 2003-04; local government & bi-county agencies subcommittee, 2003-04; chair, environmental & natural resources subcommittee, 1995-99; chair, agriculture, environment & natural resources subcommittee, 1999-2003; chair, natural resources subcommittee, 2003-04); Rules and Executive Nominations Committee, 1995-2004; Joint Committee on the Selection of the State Treasurer, 1996; Special Committee on Gaming, 2001; Joint Committee on the Selection of the State Treasurer, 2002; Department of Natural Resources Special Funds Work Group, 2003-04; Joint Committee on the Chesapeake and Atlantic Coastal Bays Critical Area, 2003-04. Chair, Calvert County Delegation, 1990-2004. House Secretary, Maryland Veterans Caucus, 2004.

Member, Tri-County Council for Southern Maryland, 1988-2004; Chesapeake Bay Trust, 1991-93; Southern States Energy Board, 1995-2000; Attainment Plan (federal air quality standards) Task Force, Department of the Environment, 1995-2002; Task Force to Study Retail Electric Competition and the Restructuring of the Electric Utility Industry, 1997-98; Governor's Pesticide Council, 1998-99; Task Force on Tobacco Crop Conversion in Maryland, 1999; Task Force to Ensure Utility Services, 1999-2000; Oil Spill Prevention Advisory Committee, 2000; Maryland Veterans Home Commission, 2003-04.

Born in Daytona Beach, Florida, April 11, 1945. Attended Calvert Senior High School; University of Maryland, 1963-64. Prince George's Community College, A.A. (liberal arts), 1978. Served in U.S. Marine Corps, 1964-68 (sergeant); Vietnam, 1965-68 (Presidential Unit Citation, Navy Unit Commendation with Bronze Star Device, Navy-Marine Corps Medal, Vietnam Service Medal with Silver Star Device). Mortgage banker. Member, Calvert County Democratic Club; Calvert County Democratic Central Committee, 1985-88. Charter President, Mid-Chesapeake Bay Kiwanis. Life member, Veterans of Foreign Wars (VFW), Post 7950 (past adjutant, 1985-88). Life member, American Legion Post 206.